Oldbury on Severn Parish Council

Clerk/RFO: Mrs Sarah Bodmer
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I hereby give notice of a Meeting of the Council to be held on Tuesday 7 November 2023 at The Memorial Hall, Camp Rd, Oldbury-on-Severn, Bristol BS35 1PR at 7.00pm

Members are asked to attend for the purposes of considering and resolving upon the business to be transacted as set out below.

Agenda

19.00

Presentation and discussion re planning application-P23/02910/PIP - Permission in Principle for the erection of 9no. dwellings (2no. of which to be self build) and 1no. work unit. | Land At Westmarsh Lane Oldbury On Severn Bristol South Gloucestershire BS35 1QE

19.30 to Open the Full Council Meeting

1. To receive apologies for absence

2. To receive agenda declarations of interest and dispensation requests

3. To approve Minutes of the previous Council meeting held on 9.10.23 (paper 1)

4. Matters arising from the previous Minutes not included in this agenda

5. Public Forum

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6. Urgent Business

6.1. Bus Shelter – Shepperdine (Paper 2) **SRB**

6a First email (Paper2a)

6b Second email (Paper2b)

6c Third email (Paper 2c)

6d Pictures of placards (Paper 2d)

7.0 Finance

7a Overview of October Finance (Paper 3)	**SB**
7b To approve payments (Paper 3a)	**SB**
7c To approve receipts (Paper 3b)	**SB**
7d Sign off of bank reconciliation (Paper 3c)	
7e Draft Budget (Paper 3d)	**SRB/SB**

8.0. Planning	(Paper4)	**KW**
8a. list of approvals & rejections -	(Paper 4a)	**KW**
9.0. Playing Fields Report	(Paper5) – to follow	**IK**
10.0. Road Safety Report	(Paper 6)	**BOR**
11.0. Communications Report	No report	**LD**
12.0. NNB	No report.	**CJ**

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13.0.General Purposes		**SRB**
13a. Update on storage drawers for Memorial Hall (Paper 7)		**SRB/SB**
14.0. Drainage	(Paper8)	**MR**
15.0. Emergency Planning	No report	**DH**
16.0. Village Agent	No report	**CJ**
17.0. Memorial Hall update	(Paper 9) to follow	**MR**

18.0. Any minor matters not requiring a decision or items for the next agenda

Confirm date of next meeting – Monday 4 December 2023

Close of meeting of the Full Council

Attachments:

(Paper 1) - Approve Minutes of FCM on 9.10.23

(Paper 2) - Bus Shelter – Shepperdine - Chairman's report

(Paper 2a) – First email

(Paper 2b) - Second email

(Paper 2c) – Third email

(Paper 2d) – Photo of messages

(Paper 3) – An overview of October Finance

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(Paper 3a) - To approve payments

(Paper 3b) - To approve receipts

(Paper 3c) - Sign off of bank reconciliation

(Paper 3d) – Draft budget

(Paper 4) – Planning

(Paper 4a) - List of approvals & rejections

(Paper 5) – Playing Fields Report

(Paper 6) – Road Safety Report

(Paper 7) – Update on storage drawers for Memorial Hall

(Paper 8) – Drainage

(Paper 9) - Memorial Hall update